

**4-H TRADITIONAL CLUB MEMBER YEAR END COMPLETION SHEET
CORNELL COOPERATIVE EXTENSION, HERKIMER COUNTY**

October 1, 2008 - September 30, 2009

NOTE: In order for members to receive proper recognition at the Member Recognition Event, the Organizational 4-H Leader or member must submit this sheet to the 4-H office by **September 15, 2009**. To properly complete this sheet, PLEASE READ over the 2008-2009 4-H Program Offerings Calendar (refer to page 14).

NAME: _____ 4-H CLUB _____

Successfully completing _____ year(s) in 4-H
(number of)

In order to receive a 4-H **Certificate of Completion** a member must:

1) Complete at least one project (as listed in the 2008-2009 4-H Program Offerings Calendar on pages 15-16) during the current year:

4-H PROJECTS COMPLETED THIS YEAR

Write the correct project title , then list things made or done in that project.	
Correct Project title	Things made/done in project
Example: ↓ Wood Science ↓	Member Sign Board

In order to receive an **All-Around 4-H'er Award** a member must:

- 1) meet the requirements for 4-H Certificate of Completion ___yes___no
- 2) complete at least 2 **additional** (for a total of **3**) projects ___yes___no
- 3) participate in at least 2 Contributing Educational 4-H Events.

Circle Contributing Educational 4-H Events member participated in:

- | | | |
|---------------------------------|-----------------------------------|-----------------------|
| Agri Business Career Conference | Teen Winter Weekend | Animal Crackers |
| National 4-H Week | Food & Nutrition Workshop | Horse Camp |
| Member Recognition Event | Sewing Workshop | Summer Parades |
| County Fundraiser(Cheese) | Dairy Judging Sessions | Horse Point Show |
| Officer Training | Capital Days | Career Explorations |
| Photography Workshop | Dairy Discovery Workshop | FM Jr. Livestock Show |
| Horse Quiz Bowl or Hippology | Public Presentation Event | Herkimer County Fair |
| Dairy Quiz Bowl | Horse Clinic | NY State Fair |
| FM Candlelight Evening | Dairy, Beef, Sheep or Goat Clinic | |
| FM Autumn Harvest Fest | Club Community Service Activity | Small Animal Clinic |

4) exhibit 4-H project work at the Herkimer County Fair. Exhibits included:

OR

present at the County 4-H Public Presentation Event in March.
Title of presentation:

In order to receive an **Outstanding 4-H'er Award** a member must:

1) meet the requirements for All-Around 4-H'er Award yes no

2) present a 4-H Public Presentation at the County Event in March yes no
AND exhibit 4-H project work at the Herkimer County Fair. yes no

3) take on a leadership role (ex.: serve on a committee, as a club officer, as a judge's assistant, assist leader in teaching skills to younger 4-H members, counseling at 4-H Camp, or any other leadership role) _____

Complete the following to indicate 4-H'ers participation:

Community Service: (describe) _____

Other things 4-H'er did this year (include awards/honors, 4-H trips taken, etc.)

If you are a 4-H Club Secretary or News Reporter - did you exhibit your book at the County Fair? Yes No I am not a Secretary or News Reporter _____

My signature, based on the previous information, indicates I have reviewed this 4-H report and feel this member:

_____ did not satisfy the requirements to receive year end completion.

_____ should receive credit for completing the 2008-2009 4-H Year and is entitled to receive (please check one):

Certificate of Completion All Around 4-H'er Outstanding 4-H'er

4-H Club Organizational Leader _____

The Cooperative Extension Office 4-H Program submits two copies (per member) of this project completion sheet to the 4-H Club Organizational Leader each year. The leader submits one copy to the 4-H Office, by September 15, 2009 and returns one copy to the 4-H member for inclusion in his/her 4-H Achievement Book.