

# HERKIMER COUNTY 4-H CLUB PROGRAM PLANING SHEET 2008-2009 4-H YEAR

\_\_\_\_\_ 4-H Club

**Club's Normal Meeting Location:** \_\_\_\_\_

**Directions:** Please complete this sheet and return it with your 4-H club enrollment forms. We will then duplicate copies for distribution to your 4-H families. **Attention Leaders:** Be sure to notify the 4-H office whenever your club activities occur at a location other than your normal meeting location.

MONTH	PROGRAM	LEADER List leaders/parents responsible for project/activity
OCTOBER		
NOVEMBER		
DECEMBER		
JANUARY		
FEBRUARY		

-OVER-

<b>MONTH</b>	<b>PROGRAM</b>	<b>LEADER</b> List leaders/parents responsible for project/activity
MARCH		
APRIL		
MAY		
JUNE		
JULY		
AUGUST		
SEPTEMBER		