FRANKLIN COUNTY 4-H YOUTH--- POULTRY PROJECT CERTIFICATION AND FAIR ENTRY

(Please do a separate sheet if additional room is needed)

As the exhibitor, I agree to be governed by the Rules and Regulations as stated in the 4-H Fair Book.

Member's Age on Jan. 1st_____ Print Name of Exhibitor_____

Phone_____ Birth Date____/____/____ Address_____

_____ _____ Cloverbud _____ Jr/Sr Member

Leader Name_____ Parent/Guardian _____

Poultry Project Certification	Poultry Fair Entry		
Poultry Name or Description	Sect. #	Class #	Class Description
Parent Signature: _____**Date**_____	**Parent Signature:** _____ **Date** _____		
Staff Approval: _____	**Notes:**		

6/29/2009