

# 4-H YOUTH BUILDING DEPARTMENT



## PREMIUM BOOK

MAJOR REVISIONS

6.11.09

**PLEASE READ THOROUGHLY TO AVOID**  
**DISAPPOINTMENTS AT FAIR –**  
**CHANGES HAVE BEEN MADE TO CLASSES**  
**AND PREMIUMS AND # OF ENTRIES**  
**ALLOWED**

*Sportsmanship's*  
**10 Commandments**

1. “Golden Rule” – Do unto others as you would have others do unto you.
2. Enjoy yourself and promote enjoyment for others.
3. Be responsible for your actions.
4. Have an open mind to others’ weaknesses and have a forgiving attitude.
5. Have pride in one’s performance and one’s school.
6. Be a friend, not an enemy, and create a positive environment.
7. Encourage others to do or be their best.
8. Sportsmanship should be contagious.
9. Remember it is a privilege to participate.
10. Practice sportsmanship in all situations at all costs.

**Sportsmanship Takes Teamwork!**

*4-H members:* 😊

*You are being judged on your project and you will be expected to explain how you made, grew or created your entries. This is an important part of how your judge evaluates your work and determines your score.*

*Parents and Family members:* 😊

*Please remember, the conversation your child has with the judge is a very important learning opportunity for them. Allow them to explain their projects in their own words with their judge. You can help by making sure they are prepared to do this.*

## WHY EXHIBIT?

The Purpose of 4-H Fair Exhibits Are:

1. To show the people of Franklin County what good work you do. **Therefore:** Make sure you have done all the work you are exhibiting and *you will be expected to explain how you made, grew or created your entries. If you are unable to explain your project, judges will mark you down.*
2. To help you see what you need to do to improve your work and to see what areas you excel in. The written and oral comments of qualified, but impartial, judges are important. Be sure you understand them. **Therefore:** Win without bragging; don't complain about your placing, and obey the rules.
3. Exhibiting was designed to be an enjoyable educational activity and not a contest. **Therefore:** Avoid exhibiting just to see how much you can win.

## PREMIUMS AND AWARDS

1. All youth exhibits are judged by the **Danish Awards System**. This means that the exhibit is judged against a **standard of perfection** rather than against other exhibits in that class. Under the Danish System, exhibits are placed as Blue (Excellent), Red (Good), White (Worthy), and no award (Needs Improvement).
2. All award amounts are dependent on support funding and may be cut as funding is decreased.

## 2009 Fair Theme



**4-H—Go GREEN!**

**From the clover to gardening to recycling, 4-H continues to “Go Green” Decorate your alcove and show how your club goes Green!**

## GENERAL RULES FOR 4-H SHOWS

1. Classes are open to all youth regularly enrolled in 4-H work in Franklin County, according to the projects for which they are enrolled.
2. **Age of Youth and Restrictions: 4-H'ers** must have reached their 8<sup>th</sup> birthday by January 1 of the current Program Year, and must not have passed their 19<sup>th</sup> birthday by January 1 of the current Program Year. **Cloverbuds** must be at least five years old by January 1<sup>st</sup> and must be accompanied by an adult at all times. Any child that will be 8 before January 1 of the current Program Year will be considered a 4-H'er for the whole program year.
3. **Clover bud Exhibits:** Cloverbuds may exhibit in most areas with the same restrictions that apply to 4-H'ers. Cloverbuds will receive a premium and are awarded a special ribbon for their exhibits. Cloverbuds are not judged but recognized for their hard work. See specific section for Cloverbud rules.
4. **All 4-H Exhibits** must be grown, made or prepared and completed by the exhibitor during the current project year. No school projects are allowed.
5. The Franklin County Agricultural Society, and the 4-H Program assume no responsibility in case of loss or damage to stock or other exhibits, from any cause, and on this condition **ONLY** are entries accepted for exhibits.
6. No entry fee is required in the Youth Department, but all exhibits must be correctly labeled, tagged, and entered on the appropriate date.
7. **No individual may make more than one entry in a class, unless specifically noted.**
8. All entries must be listed on an entry blank, which includes your name, address, age, name of 4-H club, parents' name and the class number and the class description of each entry.
9. All entries must be accompanied by computer entry tickets (Except - Dairy, Dairy Goat and Horse Exhibits.)
10. **NOTE:** Pre-Entries are required for club alcove exhibits, working demonstrations, Dairy Educational Exhibits, Educational Exhibits, Poultry, Cavy, Rabbits, Dairy (including barn groups) Horses, Sheep, Goats, Swine and Beef Cattle, 4-H. **Entries for these will close the 14<sup>th</sup> of July. No exceptions will be made!**
11. All livestock and first session Dairy must be in place by 11:00 a.m., Sunday of Fair Week.
12. Judging of Poultry, Vegetable Crops, Ornamental Horticulture, Crafts and Home Economics exhibits will be announced. **Exhibits Release Time** - Monday after fair ends, 9-12 noon.
13. The Franklin County Agricultural Society and the 4-H Program are not responsible for exhibits left after 12 noon of Monday following end of fair.
14. No items will be accepted which were not pre-entered by designated date.

**Mail all 4-H entries to:  
Cornell Cooperative Extension 4-H Program  
355 West Main Street, Suite 150  
Malone, NY 12953**

## SECTION B

### COMMUNICATION ARTS

There will be no Presentation Title Poster Class (formerly class no. 285)

## SECTION B-1

### PHOTOGRAPHY, PHILATELICS, VIDEO, CLUB & INDIVIDUAL SCRAP BOOKS

#### General Rules:

1. All photographs must have been taken by the exhibitor as part of a 4-H project during the current Program year. Exhibits will be judged on technical quality, composition, story telling ability and preparation of exhibit. All exhibits should be titled.
2. Adjacent to each photograph must be a title or caption to assist the viewer to interpret the photographic message. Exhibit preparation must demonstrate good workmanship and use of materials.

#### Premium for classes 275A, 275B, 275C and 275D

Blue awards \$3; Red awards \$2; White awards \$1.

#### Class No.

- 275A Any one 5" X 7", or larger, color or black and white, matted and framed print, developed for the 4-H Photography Project (up to 4 entries, each must be of a different subject) – **Film**
- 275B Any one 5" X 7", or larger, color or black and white, matted and framed print, developed for the 4-H Photography Project (up to 4 entries, each must be of a different subject) – **Digital**
- 275C Any photography display of 4 to 8, 5" x 7" color or black and white prints, having a common theme/topic and mounted on a poster board with captions under each photograph developed for the 4-H Photography Project. – **Film**
- 275D Any photography display of 4 to 8, 5" x 7" color or black and white prints, having a common theme/topic and mounted on a poster board with captions under each photograph developed for the 4-H Photography Project. – **Digital**

**Premiums for classes 278A, 278B and 279:**

Blue awards \$7; Red awards \$5; White awards \$3.

- 278A. Club Scrap Books may contain ribbons won, record sheets, news articles, any size photos, club achievements, trips, scholarships, etc. Pages must be neat, orderly, and be creative and must represent the 4-H Club year.
- 278B. Individual Scrap Books may contain ribbons won, record sheets, individual achievements, trips, scholarships, etc. Scrapbooks may also be of a personal nature to record family events. A common theme throughout the book must be identified.
279. A display relating to 4-H Photography Projects; i.e., (but not limited to) cardboard box camera, display of different cameras and/or film, steps to good pictures, etc. Display must show good organization and be easy to understand and offer a variety of visual aids.

**SECTION B-2**

**4-H PRESENTATIONS**

Three events will be scheduled at County Fair:

**Premium for classes 280 –281:**

Blue awards \$3; Red awards \$2; White awards \$1.

**Rules for Class No. 280 & 281 :**

1. Presentations given at the fair do not satisfy the Area Presentation requirement.
2. Presentations must be pre-registered with the 4-H Office prior to County Fair.
3. Each event (280 & 281) will be limited to 10 presenters (limit one presentation per 4-Her.)
4. Date, time and location of presentation events (280 & 281), will be listed in the 4-H County Fair Schedule.

**Class No.**

280. Area Presentation Day – Demonstrations previously performed in area
281. Live Animal Presentations – use of live animals during a presentation or demonstration

Premiums for class 282: \$3 will be paid to those who take part in this area.

**Rules for Class No. 282:**

1. Presentations must be pre-registered with the 4-H Office.
2. Participants must give the presentation at least two times on the day scheduled, at least one hour apart.

**Class No.**

282. Working Demonstrations – making a product or item that will then be distributed among audience, ie: ice cream making.

**SECTION B-4**

**EDUCATIONAL EXHIBITS**

1. Open to all 4-H Clubs or individual 4-H'ers. May be a part of the club exhibit, but must be entered with a separate registration form and **must be pre-approved by the 4-H Office**. Exhibit is expected to teach a subject using a wide range of visual aids and be in a comprehensive, uniform and understandable format. The club, for a club exhibit, or the individual must be prepared to explain the exhibit to the judge(s) and may be asked to present it during the presentation day at the fair.
2. **Topic areas suggested are, but not limited to:**

Incubation & Embryology	Conservation & Ecology
Hatching Chickens	Fire Safety
Snowmobile Safety	Boat Safety
Bicycle Safety	Tractor Safety

or Educational Exhibit pertaining to the management of Sheep, Swine, Poultry, Beef, Dairy Goats, Rabbits or Dogs or any other 4-H Project area.

3. *Exhibit may mount on a wing of the club exhibit and must include a variety of instructional medium, ie: photos, documents, items, etc. and take up the full wing. Posters, alone, will not be considered an educational exhibit and therefore will not be judged. You may also request a separate space depending on your type of exhibit. The topic must be pre-approved by the 4-H Office and pre-registered.*
4. **Judging:** 50% on education; 30% on quality and 20% on decorative arrangement.

**Premiums for Classes 288 and 289:**

Blue \$7.50; Red \$5.00; White \$3.00

**Class No.**

288. Individual Educational Exhibits (work must be done by youth)
289. Club Educational Exhibits (work done by collaboration of youth in the club)

## SECTION B-5

### CLUB MASTER EXHIBITS

**Premium class 290:** Blue award \$20; Red award \$15; White award \$10.00

#### 290. Club Master Exhibits

##### Rules:

1. Open to all 4-H clubs. Basic space is 6 ½ ft. wall space or plywood alcove adjusted according to club needs and space available. (Refer to club exhibit info sheet and exhibit hall map.)
2. All exhibits will be developed around a common theme, utilizing member's fair entries in that exhibit. **(Refer to Page #3 of this book for the advertised fair theme)**
3. Each club having a club exhibit must include all members' fair entries in that exhibit. (Exception-Club Educational Exhibits may be in a separate spot.)
4. All Club Master Exhibits must be ready to be judged on the opening day of Fair (1<sup>st</sup>. Saturday)
5. Exhibits to be judged by a group of 3 evaluators using the Danish System.
6. Clubs are responsible for properly securing small exhibits in their display by taping, stapling or pinning to display area background.

#### Judging Score Card - Club Master Exhibit Scorecard

**Theme**-Is incorporated into display

**Lettering**- Readable from a distance

**Club Name**-Easily identified

**Arrangement**-Makes good use of entire alcove without being too crowded

**Color**-colors harmonize well

**Quality of Construction**-Neatness, appropriateness of materials used

**Overall Effectiveness**-How well it works as a club display, youth involvement apparent

**Club Master Exhibit Sheet**-signed and displayed on the right alcove wall

**Scores:** Excellent 90-100, Very Good 80-89, Average 70-79

Total score awarded ÷ 8= Average Score

## SECTION B-6

### CLUB PROMOTIONAL EXHIBITS

**Premium class 292:** Blue award \$7.50; Red award \$5.00; White award \$3.00

**Class No.**

292. 4-H Club Banner

Made during program year by 4-H members to display or carry in parades. Minimum dimensions 19" X 24" and made from durable material. **May only be entered one year, at fair.**

Banner will be judged on:

- Appropriateness of fabric
- Use of color
- Design of Execution
- Neatness
- 4-H Identification

**Class No.**

293. Club Activities Day

**Premium for class 293:** Not to exceed \$10.00. 4-H office reserves the right to determine premium based on activity.

1. Activity must be pre-registered and approved by the 4-H office.
2. Activity must be completed by the 4-H Club in the 4-H Exhibit Hall during the hours of 12:00 p.m.– 6:00 p.m. during Fair week. (At least 5 members must participate.)
3. Audience participation must be encouraged; i.e., puppet shows, house of cards or domino fall skits.
4. 4-H Office reserves the right to veto proposals deemed to present safety problems.
5. 4-H Personnel must be able to observe activity at some time.

## SECTION B-7

### 4-H TEEN FAIR ASSISTANT

**Premium for class 294:** \$15 if completed satisfactorily.

**Class No.**

294. Teen Fair Assistant (limited to 10 participants, must be 13+ years old)

1. Must help during Monday cleanup day after the fair, or another setup day prior to the fair, set by the 4-H office. The days will be specified.
2. Must help on one judging evening or some other pre-arranged day approved by the 4-H educator.
3. Must sign in and out; must check off completed duties as assigned during fair week.
4. When not completing tasks in the building, youth may be attending the fund raising booth if needed.
5. Must provide continuous public relations for 4-H for a total of 10 hours for the week.
6. Work periods may be signed up from 11:00am – 3:00pm and 3:00pm – 7:00pm for two days of the fair. No more than 2 per shift.
7. Must pre-register with the 4-H office for this class by July 11th.

## SECTION C

### 4-H HOME ECONOMICS

#### General Rules:

1. Exhibits should be the result of learning through 4-H projects. Members must be enrolled or have been enrolled in the project, or related project area in which they plan to exhibit.
2. The exhibitor shall have made each exhibit during the current year. No school projects.
3. One entry per class or pattern.
4. No exhibits can be removed until Monday, following the close of the fair.
5. Open to Cloverbuds.

Judging will be on the group award basis of excellent, good, worthy, or no award.

## SECTION C-2

### CLOTHING AND TEXTILES

#### General Rules for Section C-2:

1. In addition to the entry tag, a card must be pinned inside the garment on either the hem or lower edge with the following information typed or printed clearly:
  - Years in textiles and clothing (4-H or school).
  - Fiber content of item (except for class 311 Remodeled Garments, where this may not be known).
  - At least 3 things learned while constructing the item.
2. If entry has more than one piece:
  - a. State number of pieces
  - b. Attach name tag to each piece

3. If a kit is used for down or fiberfill items or outdoor (i.e., parka, hood, booties, sleeping bag, tent) this must be stated on the item.
4. Any entry without the statement will be marked down on placing.
5. **More than one entry for class#’s 310, 311A, 311B, 314, 315, 316, 317A, B, C will be accepted provided not the same pattern.**
6. In addition to the information on the attached card: **For remodeled or renovated garment:**
  - a. Describe the original garment
  - b. Describe what you did.
7. **For knitted or crocheted garment:** state the fiber content of the yarn, laundering treatment, gauge and pattern, size of needle or crochet hook and stitches used. Instructions must be brought with item. **For heritage garments:** include a paragraph stating historical information you learned in connection with this project.

**Premium class 310:** Blue - \$5.00; Red - \$4.00; White - \$3.00

**Class No.**

310. Basic Clothing: any simple, intermediate or advanced level garment. Example: include “ordinary” clothing such as sportswear, school clothes, underwear, and outdoor garments, as well as “special use” garments such as are worn for aerobic exercise, jogging and running, horseback riding, skiing and backpacking.

**Premium class 311 A & B:** Blue - \$5.00; Red - \$4.00; White - \$3.00

- 311A. Special Interest Group: examples include remodeled or renovated garment; outdoor equipment such as backpack, tent, sleeping bag; articles for a horse such as saddle pad, cooling sheet and saddle bags. Crochet or hand knit garments; garments using “heritage” techniques including crewel, appliqué, or patchwork. Sewn on appliqué only! Sewn Fleece Blankets. Painted shirts and tie dyeing garments are not in this class. No Kits for machine-sewn quilts.
- 311B. Dolls, Pillows & Teddy bears. **(Fringed/tied no sew fleece throws are a craft)**

## CREATIVE CLOTHING ACCESSORY

**Rules:**

1. Articles submitted for classes 312 and 313 must be made of fabric and involve stitching in its construction.
2. One entry only in classes 312 – 313B.
3. In addition to the information on the attached card:
  - a. Describe materials used and why they were selected
  - b. Describe the style and color of the garment with which it will be used. Macramé or woven accessories are to be judged as crafts, see Section D.

**Premium Class 312:** Blue - \$3.00; Red - \$2.00 White - \$1.00

**Class No.**

312. Creative Clothing Accessory: these items, designed by the exhibitor, should have a decorative and/or functional purpose. Examples include decorated vest, screened print or batik scarf or sash, shawl, tie, belt, head piece, jewelry, sewn toys. (Hair scrunchy is 313B)

**Premium class 313 A:** Blue - \$3.00; Red - \$2.00 White - \$1.00

313A. Creative Clothing Accessory: Made by exhibitor, but not designed by exhibitor. Example: Kit Form.

**Premium class 313 B:** Blue \$1, and Red \$.50, White \$0

313B. Creative Hair Accessory (including hair scrunchy or barrette)

**Premium class 314 & 315:** Blue - \$4.00; Red - \$3.00; White - \$1.00

**Class No.**

314. A poster series (at least 4 sheets, 14" x 22") or 3-dimensional exhibit on an aspect of clothing or textiles. Exhibit should be approximately card table size. Entries will be judged on the basis of content, composition and effectiveness.

315. Construct a simple article without commercial pattern with straight plain unfinished seams and hems by hand and machine stitching. Examples include: sewing box with sewing supplies, carpenter apron, kitchen apron, easy wrap-around skirt, hot dish holder, pillow cover, etc.

## BASIC NEEDLEWORK

**Basic Needlework:** Basic needlework articles including; crewel, cross-stitch, latch hook, embroidery, needlepoint and tatting. Kits are allowed or purchased supplies and an independent pattern can be used. The instructions and/or pattern must be attached to entry. To be eligible, needlework article must have taken 2 hours or more to create. The back of completed work needs to be visible for evaluation. If article is framed, back needs to be accessible for view by judge.

316. Latchhook (Maximum \$3, \$2, \$1)  
 317A. Basic Needlework – Novice (Maximum \$3, \$2, \$1) 1<sup>st</sup> Year.  
 317B. Basic Needlework – Intermediate (Maximum \$4, \$3, \$2) 2-3 years  
 317C. Basic Needlework – Advanced (Maximum \$5, \$4, \$3) 4 years and up.

## SECTION C-3

### FOOD AND NUTRITION

**General Rules for Section C-3 entries:** Individual classes may require additional rules.

1. The recipe must accompany each baking exhibit on a 3"X5" card.
2. Give COMPLETE recipe listing ingredients first.
3. Do not enter rolls or muffins baked in baking cups and do not exhibit cakes in tins.
4. Do not use toppings and frostings unless specified.
5. Baked goods should be cooled before packing for exhibit.
6. No prepackaged mixes allowed.
7. Food needs to be prepared by individual 4-H member, not as a club session.
8. One entry per class.

**Any baked goods not on a disposable plate/container in a clear bag and covered with food wrap will be disqualified.**

**Premium classes 330 – 341: Blue - \$2.00; Red- \$1.00; White - \$ .75 7 entries maximum**

Make sure to follow the number of specimens required for the class.

**Class No.**

330. Any muffins, Example: 3specimens required of 1 variety.  
 330 A. White  
 330 B. Whole Wheat  
 330 C. Oatmeal  
 330 D. Bran  
 330 E. Fruit
331. Baking Powder Biscuits – 3 specimens  
 331A. Dog Biscuits-3 specimens
- 332A. Donut (not yeast) – 3 specimens of 1 variety.  
 332B. Donut (yeast) – 3 specimens of 1 variety.
333. Cookie, any type – 3 specimens of 1 variety.  
 333 A. Rolled  
 333 B. Dropped  
 333 C. Bar  
 333 D. Pressed  
 333 E. Refrigerator
334. Yeast Rolls (2 or 3 inches in diameter) – 3 specimens  
 335. Yeast Bread – ½ loaf

336. Quick Bread –  $\frac{1}{2}$  loaf (9x5x3 inches) – No topping
337. One-crust Pie in an 8 or 9 inch disposable tin
338. Two-crust Pie in an 8 or 9 inch disposable tin
339. Angel, Sponge or Chiffon Cake – tube pan (9 or 10 inches) –  $\frac{1}{2}$  cake
340. Plain Cake made with shortening, baked in pan 8x8x2 or 9x9x2 (exhibit only  $\frac{1}{2}$  layer) - Unfrosted
341. Other Type Layer Cake – Unfrosted (exhibit only  $\frac{1}{2}$  layer)

**Premium classes 342-346:** Blue - \$3.00 Red - \$2.00; White - \$1.00

**Rules for class 342:**

1. An exhibit of nutritious low fat or low sugar baked cookies, suitable for snack time, such as oatmeal, molasses, pumpkin, raisin, apricot, peanut butter, or date nut; made by a boy or girl 13-19 years old.
2. The exhibits will consist of two of the following basic baked types: (1) drop, (2) rolled, (3) bar, (4) \* refrigerator, or (5) \*\*molded, 3 specimens of each type, a total of 6 cookies. Each type should be made from a different recipe. Wrap each type separately.

(\*Refrigerator cookie made from a stiff dough similar to that used in cookie press, not the drop or rolled type that is sometimes chilled for ease in handling.)

(\*\* Molded cookies are those formed into desired shapes with the hands. No pressed or extruded cookies.)

3. Exhibitors must explain why these cookies are nutritious. List nutrients supplied by main ingredients. Exhibitors should complete their own statement cards.
4. Nutrition information counts in the rating for this class.

**Class No.**

342. Nutritious Cookie (example: Oatmeal, molasses, pumpkin, etc.) 3 specimens. On attached card state why you feel this recipe is nutritious. Also list ingredients and state the functions of these nutrients.
343. Nutritious Cake (exhibit only  $\frac{1}{2}$  cake) – Unfrosted. Attach a statement of why this recipe is nutritious. List ingredients supplied by the main ingredients and state the functions of these nutrients. (Nutritious cakes will be judged according to the new standards as described in “Bake Cakes That Count”. A nutritious cake recipe is one that has been modified in one of the following ways: decrease in amount of sugar and/or fats; addition of whole wheat flour; additions of fortifiers such as wheat germ, fresh, frozen or dried fruits or vegetables, nuts, etc.
344. International Foods: 3 cookies of 1 type or  $\frac{1}{2}$  cake or  $\frac{1}{2}$  yeast bread or 3 yeast rolls or  $\frac{1}{2}$  quick bread. Include the following information on 3x5 cards: (a)Recipe; (b)National traditions associated with food; (c)Historical backgrounds; (d) How it should be served.
345. Cookie Exhibit: Consists of 2 of the following basic types: (1)Drop; (2)Bar; (3)Rolled; (4)Refrigerator; (5)Molded (made from stiff dough) – 3 specimens of

each total of 6 cookies (Judged on display of characteristics as well as quality of cookies.)

346. Decorated Cake – Must be frosted – Exhibitor may use an inverted cake pan, cake form, box or other “cake” substitute.

## CREATIVE SANDWICHES/VEGETABLE DISHES

**Premium classes 347-350G: Blue - \$2; Red - \$1; White - \$.50**

### **Class No.**

347. Sandwich Plate (6-12 yrs. old)  
One sandwich attractively presented with garnish where appropriate. (On paper plate and covered with sandwich wrap.) Card must be attached listing ingredients and nutritional importance.
348. Sandwich Plate (13 years and over)  
Same as Class 347, but with additions of beverage and fruit.
349. Fruits or Vegetables (fresh or cooked)  
An attractive presentation on an appropriate serving dish showing presentation of fruit and/or vegetables. Serving dishes must be provided for judges to sample product. Must be accompanied by list of ingredients and nutritional importance. Ideas: applesauce, chili, soup, casseroles, fruit salads, fruit plates, etc.

### **Note Classes 347-349**

1. For food sanitation purposes, cold foods must be kept cold; i.e., in coolers. Hot foods must be kept hot or chilled and reheated in microwave available at Exhibit Hall. Call 4-H Office to make sure microwave is available.
2. “Presentation” infers that food will be brought to the judge either on a tray, complete with appropriate china and cutlery (may be paper and plastic), napkins, place mat, etc., or in a bowl accompanied by individual serving dish and appropriate cutlery.
3. Entries from Classes 347-349 may be taken home after judging, although entry card and ribbon must remain in Exhibit Hall for duration of Fair.

## MISCELLANEOUS FOOD PROJECTS

**Maximum of 4 items**

### **Rules:**

1. Any other food project item made in 4-H Foods Project Work. Exhibitors must list project name then item; EXAMPLE: Fit It All Together – Nacho Chips with Cheese.
2. Any of these items requiring refrigeration may be taken home after judging, but ribbon may remain in the Exhibit Hall throughout Fair Week.
3. Follow specimen guidelines

**Class No.**

- 350A. Beverage – 1 8 oz. Specimen ( Ex. – Orange Smoothie, Milk Shake)
- 350B. Homemade Pizza – 1 slice (Homemade crust and sauce)
- 350C. Baked Item – 3 specimens (Ex. – Nachos and cheese)
- 350D. Stove Top – 1 8 oz. Specimen (Ex.-Dips, Salsa, etc. Must bring accompaniment for judge to use to sample; bread sticks, veggies, etc.)
- 350E. Microwave Recipe – 2 servings = 1 specimen
- 350F. Original recipe created by 4-H'er – 2 servings
- 350G. Food Gift in a jar: - cookies, soup, muffin mixes, etc.(2 servings)
- 350H. Snack Item (Popcorn balls and rice krispie treats) – 2 servings

**SECTION C-4**

**FOOD PRESERVATION**

Each Exhibit must be labeled with the following information:

1. Food contained.
2. Food preservation method.
3. Written directions of procedure followed – (include times and pressure where appropriate).

“Open Kettle” method should not be labeled the water bath process. Those not labeled will be disqualified.

**All food should follow USDA recommendations for packaging and processing. All canned low acid foods must be preserved under pressure. Jams, jellies, and conserves should be exhibited in 5 or 8 oz. (to avoid waste, no less than 5 oz. and no more than 8 oz.) canning jars preferred with sealed lids. Jars will be opened and can be taken home.**

**Premium classes 355-359: Blue - \$3.00; Red - \$2.00; White - \$1.00**

**Class No.**

- 355. Canned food exhibit consisting of 3 jars of 3 different foods or all the same food item. Should be exhibited in same size and type of jar.
- 356. Canned preserves consisting of 2 jars of different varieties including jam, marmalade or jelly.  
Jams & Jellies must be prepared by the water bath method. Self-sealing, wax sealing and oven canning are not approved methods and will be disqualified. (Exception: Freezer jams are acceptable.)
- 357. Canned pickles or chili sauce – 2 jars of different varieties. Please include complete recipe on 3x5 card.
- 358. Dried fruit or dried vegetable – 2 jars of different kinds of fruit or vegetables but not broth.
- 359. Dried fruit leather – 2 jars of different kinds.

## SECTION C-5

### DAIRY FOODS

Specify how entry should be exhibited; i.e., frozen or cold or at room temperature. Entries should be in a one-pint container with lid.

**Premium classes 365 & 366:** Blue - \$3.00; Red - \$2.00; White - \$1.00

#### **Class No.**

365. Any product such as cheese, yogurt, butter, etc., made from Goat's milk (limit 2 entries per exhibitor.)
366. Any dairy product such as cheese, yogurt, butter, etc., made from Cow's milk (limit 2 entries per exhibitor.)

## SECTION D

### LEISURE EDUCATION

## SECTION D-1

### CREATIVE ARTS AND CRAFTS

#### **Rules:**

1. Total of 6 items in this section (Maximum: no more than 3 from Creative Arts and 3 from Crafts)
2. **All entries must have been made during current project year. (October 1<sup>st</sup> – County Fair week)**
3. Items must be clearly labeled and marked as "Creative Art" or "Creative Craft" item on entry.

**Premium:** All crafts will be paid a set premium of \$1 with an award sticker regardless of placing.

#### **Class No.**

390. **Creative Craft Item (maximum of 3):** Any item that is constructed using glues, tape, lacing, staples, pre-made kits, plastic canvas, recycled materials, Styrofoam, natural materials (such as birch bark, pine cones, leaves, rocks, etc.) 4-H camp crafts, (not including sewing or woodworking items), baskets not made from natural reed or grasses, holiday decorations, any item used for decorative use only, candles from kits or paraffin, folded or cut paper items, "no sew" fleece tie blankets, etc. (Items that are made of fabric of any type that were all or partially machine or hand sewn will be classed as a "Clothing and Textile" item.) 5 items utilizing different materials or different themes will be allowed in this section

\*Dried flower projects made from purchased dried flowers will be entered as craft items.

391. **Creative Arts Item (maximum of 3):** Any items exhibiting the artistic abilities of the 4-H member such as: drawings or paintings using any medium, original stencil designs, collages, tie-dying, fabric painting, jewelry items designed by member (any materials), ceramic, clay or pottery items painted by member, hand crafted clay objects, shadow boxes or any other item utilizing an original design. Items that are designed by the 4-H member or show distinctive artistic or creative additions to the object by 4-H member will also be classed as a “Creative Art”.

## SECTION D-2

### HERITAGE CRAFTS

**Premium for classes 288, 289, & 420:** Blue \$8.00; Red \$6.00; White \$4.00

Each Heritage exhibit must:

1. Be clearly labeled as a Heritage exhibit. (3x5 card attached)
2. Refer to the following classes when entering items made in Heritage Project.

#### **ClassNo.**

288. Individual Heritage Education Exhibit (This is the place to enter your notebooks, posters, display materials, collections of photographs or other items made as part of your Heritage Project.) Exhibit must include activities attended or completed as a part of this exhibit. All items clearly labeled, explaining how skills were learned and process involved.
289. Club Heritage Educational Exhibit – A display that includes at least six different aspects of Heritage (example – Foods/Toys/Music/Crafts/Genealogy/Personal History, etc.) Display should include at least three examples of each aspect with appropriate labeling, posters, etc., to explain the exhibit and identify the club.
420. Patchwork Quilt – made during program year by 4Hers. (Twin or double bed size with explanation of pattern and list of materials and process used.

#### **Rules for classes 421-430:**

Must include a 3x5 card with a paragraph on how skill was learned, process involved and why this is a Heritage Project.

**Premium for classes 421-430:** Blue Award \$2.50; Red Award \$2.00; White award \$1.

#### **Class No.**

421. Candle making – must use tallow, bee’s wax, fats, **non-kit**, no pre-purchased Paraffin.
422. Soap making

- 423. Any other items made by a 4-her in a Heritage Project which cannot be entered in any other class.
- 424. Yeast Bread – ½ loaf
- 425. Nutritious Cake ( no mixes)
- 426. Dried Fruit or Dried Vegetables
- 427. Dried Fruit Leather
- 428. Any Dairy Product made from Goat’s Milk. Must use “heritage” equipment. No blenders, electric mixers, etc.
- 429. Any Dairy Product made from Cow’s Milk. Must use “heritage” equipment. No blenders, electric mixers, etc.
- 430. Basketry-using natural materials such as grasses, reeds, sticks, grapevine, leather etc.

## SECTION E

### MECHANICAL SCIENCES

(Electricity, Woodworking, Rocketry, Animal equipment.)

**Premiums for classes 440,440A will be made on a group award basis: Blue Award \$3.00; Red Award \$2.00; White award \$1.**

Projects made in school shop by 4-Hers are not eligible.

## SECTION E-1

### WOODWORKING EXHIBITS

#### **General Rules:**

1. Articles in this exhibit must have been made as part of a 4-H Mechanical Engineering project during the current year. Only one like article per class per member may be entered in this section.
2. Project can be entered in another class and evaluated on merit-you will receive only one premium.
3. All entries must be labeled with a tag, giving name of article, class number, exhibitor’s name and age.

## HAND TOOL SECTION

#### **Class No.**

- 440. Any article made in the 4-H Woodworking project that was cut out, assembled, and completed with hand tools only. (2 entries allowed)
- 440A. Metal Punch

## KIT DIVISION

(4-H Woodworking "Kits" come under classes 441)

**Premiums for 441-444** Blue Award \$2.00; Red Award \$1.00; White award \$.50

441. Any article completed in the 4-H Woodworking project that is made from materials precut by an outside resource (i.e., Commercial Supplier, or Woodworking Leader) but is assembled and finished by the exhibitor to specifications. Judge will place emphasis on the quality of workmanship performed by the exhibitor. (3 entries allowed)
442. Any article member completed using some or all power tools. (3 entries allowed) Reminder: Leaders need to be trained in safety for power tools along with member.
443. Bird houses- finished or non- finished one entry!
444. Senior Division – Any rocket made from kit materials and totally constructed and finished by a youth. Emphasis is placed on proper construction techniques and finished project.

## SECTION E-2

### ROCKETRY EXHIBITS

**Premiums for 445,447:** Blue Award \$3.00; Red Award \$2.00; White award \$1.

445. Senior Division – Any rocket from non-kit materials and totally constructed and finished by a youth. Emphasis placed on proper construction techniques and finished project. NO KITS.

## SECTION E-3

### ELECTRIC EXHIBITS

447. Any article made in the 4-H Electric Project, such as a trouble lamp, test lamp, portable bench lamp, or the rewiring of an old lamp are acceptable. Plug caps without terminal screws used on electrical items show little if any skill on the part of the exhibitor and are not acceptable. (Tension restraint device must be in place; i.e., underwriters' knot, etc.) Lamp without bulbs or shades will not be considered complete and will not be accepted for exhibit. Projects involving both woodworking and electrical tasks will be judged, on the merits of both, (2 different entries allowed.) However, only one premium will be given. Items battery powered are not acceptable.

## SECTION E-4

### ANIMAL EQUIPMENT

**Premium Class 448A** – Blue \$3 – Red \$2 – White \$1

448A. Equipment: Goat Equipment, Poultry Equipment, Rabbit Equipment, Horse Equipment, Beef Equipment, Dairy Equipment, - ex.: rabbit hutch, poultry cages, feeders, saddle racks. Poultry sticks are not acceptable.

## SECTION E-4

### RECORD KEEPING

**Premium Class 448B –448E** Blue \$5 – Red \$3 – White \$2

- 448 B. Dairy Record Books
- 448 C. Beef Record Books
- 448 D. Horse Record Books
- 448 E. Goat Project books
- 448 F. Project Record Books (Call the 4-H office for specifications)

## SECTION F

### NATURAL RESOURCES

Includes Forestry, Trapping, Bird Study, Fly-tying, Outdoor Cookery, Backyard Maple Syrup and Wild Plants *& Flowers.*)

**Premium Class 449-454:** Blue award \$6.00; Red award \$5.00; White award \$4.00

### FORESTRY

#### **Class No.**

- 449. Display relating to Natural Resources studies and practices; i.e., (but not limited to) woodlot management, wildlife life cycles, ecosystem study, comparison of tracks, display of equipment made for “Waterwise” study.
- 450. Tree identification notebook as called for in the “Know Your Trees” project.

451. Mounted display identifying at least 5 different kinds of wood found in New York woodlots, with their uses. May be made up of small sections of the tree showing bark, cross and tangential sections of the trunk and mounted on board.
452. Christmas trees grown and managed by the exhibitor to show good practices needed to develop quality Christmas trees for local markets. Tree will be judged on density and shape, excellence for pruning, freedom from defect and naturalness. Trees will be in the five to seven foot class (4'9" to 7'5"). Exhibitors will be limited to one entry in this class.
453. Backyard Maple Syrup. An example of maple syrup produced by the exhibitor in connection with the activity outlined in Conservation Corner Leaflet No. 13. One pint of syrup in a glass container is acceptable.
454. Trees from seeds. Provide examples of seedlings grown from seeds planted by the exhibitor. An exhibit should consist of at least six seedlings of one tree or shrub species.
455. Survival in the woods – mounted display identifying at least 10 specimens (Truly Wild project area)
456. Terrarium or closed ecosystem with detailed information included.

## SECTION G

### ORNAMENTAL HORTICULTURE

#### General Rules:

1. Open to 4-H members enrolled in Ornamental Horticulture projects in Franklin County.
2. Only one entry per class allowed.
3. Exhibit only flowers 4-H member has grown in their own home garden.
4. All exhibits must be labeled on your entry card as to name and variety. Any exhibits not labeled will receive No award.
5. This section open to Cloverbuds.
6. Exhibitors will be judged on their ability to identify the plant and demonstrate knowledge of plant care.

## SECTION G-1

### CUT FLOWER CLASSES

*Maximum of 10 entries*

**Premiums for classes 474-501: Blue awards \$2.00; Red award \$1.50; White \$ 1.00**

#### Rules:

1. An exhibit shall consist of 3 stems with the same color blooms or one each of 3 colors except as noted: Gladiolus – an entry is one spike with at least 12-inch stem; Roses – an entry is one stem of the type listed; Dahlias – an entry is three blooms of one color, or one bloom if over 6 inches.

2. Stems should be 8" long. Flowers that do not last as cut flowers may not be entered. Blooms of weeds, wild flowers and shrubs will not be judged.
3. The Exhibitor must furnish the container for cut flowers.

**Class No.**

- 474. Aster
- 475. Bachelor Button
- 476. Coriopsis
- 477. Cosmos
- 478. Dahlia
- 479. Gladiola – any color
- 489. Phlox (Annual)
- 490. Rose, Hybrid Tea
- 491. Rose, Floribunda
- 492. Rose, Grandiflora
- 493. Snapdragon
- 495. Zinnia, Baby – under 2"
- 496. Zinnia, Medium – 2" – 4"
- 497. Zinnia, Large – over 4"
- 498. Any other annual cut flower not listed. Limited to 1 different entry with 3 specimens each, named. ***Must have an 8" stem and must last as a cut flower.***
- 500. Any Perennial Cut Flower, limit 5 different entries with 3 specimens each, named. ***Must have an 8" stem and must last as a cut flower.***

**Collections:**

**Note: Flowers judged as collections may not have also been entered in classes 474-500)**

- 499. Collection of 5 different annual cut flowers, 1 specimen each, named.
- 501. Collection of 5 different Perennial Cut Flowers, 1 specimen each, named.

**SECTION G-2**

**INDOOR GARDENING**

**General Rules:**

1. Exhibitor must grow all entries.
2. Houseplants must be single stem or grown in proportional container. All items should follow recommended guides of balance, design, proportion, and harmony.
3. No artificially colored or plastic materials in any class. Ribbons and bows as part of design are allowed. Entries are limited to a maximum of 6 entries.
4. ***Exhibitors will be judged on their ability to identify the plant and demonstrate knowledge of plant care.***

**Premiums for classes 505- 518: Blue awards \$2.00; Red award \$1.50; White \$ 1.00**

**Class No.**

- 505. Potted House Plant – Flowering Type
- 506. Potted House Plant – Foliage Type (Chia Pet, rubber tree, jade)
- 507. Potted House Plant – Vine Type
- 508. Potted House Plant – with one or more plant varieties.
- 509. Dish Garden (foliage only)
- 511. Herbal container – minimum 3 varieties.

Materials used in the following classes MUST be grown or harvested by the exhibitor and exhibitor must identify plant materials used. Classes 515, 516, 517. 518 will receive double premiums – Blue \$ 4.00, Red \$ 3.00, White \$ 2.00

- 515. Decoration of live or natural plant materials – must be at least 18” in diameter or 24”long (wreath or center pieces). (Grapevine wreath, hydrangea wreath, etc. – anything under 18” = crafts)
- 516. Dried flower arrangements.
- 517. Fresh flower arrangements.
- 518. Window Boxes, Hanging Baskets, Container Gardens with Flowers

**SECTION G-3**

**FLOWER GARDEN DISPLAY CONTEST**

**Premiums for classes 519:** Blue Award \$5.00; Red Award \$4.00; White award \$3.00

**Class No.**

- 519. Exhibit shall consist of 2 parts.
    - A. Separate containers of no less than six and up to ten varieties of cut flowers. Uniform containers should be used and each variety must be plainly labeled. (Use of small, separate signs is encouraged.)
    - B. A flower arrangement using all of the individual varieties shown in Part A.
- Note: Flowers judged as display may not also be judged in Section G-1

The whole exhibit should be displayed in an artistic manner, using appropriate foliage. Exhibitor will be responsible for final set-up at County Fair.

## SECTION G-4

### PLANT AND FLOWER SPECIMEN COLLECTIONS

#### General Rules:

1. All plant materials must be pressed, mounted and labeled. All collection, pictures and plans must have a clear, protective overlay.
2. Weeds and other specimens mounted green (not pressed) will not be judged.
3. Collections of plant materials may be on one side of one piece of poster board or like material, 22"x28" in size, or in notebook binders, with single specimens on pages 8 1/2" x 11".

**Premiums for classes 520-525:** Blue Award \$5.00; Red Award \$4.00; White award \$3.00

#### Class No.

520. Leaf, twig (and fruit, flowers and seed, if possible) of 15 or more ornamental trees.
521. Leaf, twig (and fruit, flower and seed, if possible) of 15 or more ornamental shrubs.
522. 15 weeds common to lawns and flowerbeds.
523. 15 annual flowers.
524. 15 perennial flowers.
525. 15 wild flowers.

## SECTION I VEGETABLES

Maximum of 15 entries

#### General Rules:

1. Open to 4-H members enrolled in Vegetable Horticulture projects in Franklin County.
2. Only one entry per class allowed.
3. Exhibit only vegetables 4-H member has grown.
4. All exhibits must be labeled on your entry as to name and variety. Any exhibits not labeled will receive No award.
5. This section open to Cloverbuds.
6. Exhibitors will be judged on their ability to identify the plant and demonstrate knowledge of plant care.
7. Everything should be ripe

## Grading System:

The following may help you understand the terms used:

- ✓ **Blue Ribbon:** Practically perfect, i.e. clean, free from injury, uniform in size, shape, color, of the best market size and true in variety type.
- ✓ **Red Ribbon:** Clean, free from damage, fairly uniform, of good market size and fairly true to variety type.
- ✓ **White Ribbon:** Fairly clean, free from serious damage, fairly uniform and of fair market size.

## SECTION I-1

### VEGETABLES CROPS

**Premiums 620-668:** Blue Award \$2.00; Red Award \$1.50; White award \$1.00.

#### Class No.

- 620. Beans, 6 pods, any variety
- 624. Beets, tops cut to one inch, 3, any variety
- 625. Broccoli, one head, any variety
- 626. Brussels Sprouts, 5, any variety
- 627. Cabbage, any variety
- 629. Cantaloupe**
- 631. Celery, any variety, roots trimmed
- 632. Carrots, 3, any variety, tops cut to one inch
- 633. Cauliflower, 1 head, any variety
- 634. Chard, any variety, one plant, roots left on
- 635. Cucumbers, any variety, 3 specimens
- 638. Eggplant, 1 specimen, any variety
- 639. Endive, 1 plant, clean
- 640. Lettuce, any variety-entire plant with root
- 642. Muskmelon, 1, any variety
- 643. Onions, 3 mature specimens, tops off, not peeled, any variety
- 670. Peas, 6 specimens, any variety**
- 644. Parsnips, 3 specimens, tops cut off to one inch, any variety
- 645. Peppers, 3 specimens, any variety
- 648. Squash, 1 specimen
- 652. Pumpkin, 1, any variety, green or ripe
- 653. Potatoes, any variety, 3 specimens
- 655. Scallions, 3 specimens, 6 inches long, any variety
- 656. Sweet corn, 3 ears, husks, removed on 1 side of ear, any variety
- 657. Snow Peas, 6 pods**
- 658. Tomatoes, 3 ripe, standard variety, stems off
- 660. Tomato, patio or cherry type, ½ pint basket
- 661. Spinach, 1 plant with root, any variety

- 662. Kohlrabi, 3 specimens, any variety
- 663. Watermelon, 1 specimen, any variety
- 664. Gourds, 3 specimens, mixed
- 665. Turnip, 3 specimens, any variety
- 666. *Radishes, 3 specimens, any variety***
- 667. Rutabaga, 1 specimen, any variety
- 668. Any other vegetable, limit 5 different entries, 3 specimens
- 669. Patio Tomato in a pot.

## SECTION I-2

### VEGETABLE CONTEST

**Rules:**

- 1. Contestant may enter only one class in this section.
- 2. Exhibit judged on quality, attractiveness and correct number. Entries should be made even if you lack one or two vegetables.
- 3. In the event of poor quality, Judges' decision on placing is final.
- 4. Vegetables in these classes may not be entered and judged in Section I-1.

**Premium for classes 670 & 671:** Blue Award \$8.00; Red Award \$6.00;  
White award \$4.00

**Class No.**

- 670. Novice Gardener – 8-12 years of age as of January 1<sup>st</sup>. (Exhibit of 10 different vegetables using guidelines from classes 620-668.)
- 671. Teen Gardener – 13-19 years of age as of January 1<sup>st</sup>. (Exhibit of any 15 different vegetables using guidelines from classes 620-668.)

## SECTION I-3

### VEGETABLES ART

**Premium for class 675:** Blue Award \$1.50; Red Award \$1.00; worthy award \$.75.

**Class No.**

- 675. Vegetable Art Items (2 entries allowed) – Any item of art composed of at least 3 different types of vegetable materials. (No vegetables in a bottle)

## SECTION J-1

### GARDEN RECORDS

CALL THE OFFICE FOR MORE EXPLANATION IF YOU PLAN TO DO THIS PROJECT

**Premium for class 700 A & B-701 A & B:** Blue Award \$3; Red Award \$2; worthy award \$1.

**Class No.**

700 A. Garden Plan - Flowers

700 B. Garden Plan – Vegetables

701 A. Garden Notebook - Flowers

701 B. Garden Notebook - Vegetables

**Premium for class 702:** Blue Award \$5; Red Award \$3; worthy award \$2.

**Class No.**

702. Display relating to good or safe garden practices.

## SECTION A

### SMALL PETS

Must go home after they are judged

1. **Open to youth who have cared for pet entry since September 30<sup>th</sup> of the current Program Year.**
2. Animals that could be considered harmful may not be entered. You should not enter immature animals; i.e., rodents under two months, small mammals under six months of age. The County Fair reserves the right to reject entries not considered suitable for show.
3. Each exhibitor is expected to provide a suitable cage to house his/her pet entry. Feed and water containers are likewise the responsibility of exhibitor. Information on history of the pet species, special habits, proper care and diet, etc., should be written on the back of the exhibit tag.
4. All required shots and certificates for pets must be available on day of show.
5. Questions on suitability of entries and special housing needs should be directed to the 4-H Office by July 13th.
6. **Only 1 entry per exhibitor allowed.**
7. Open to Cloverbuds.

### **Examples of Exhibits**

- Rodents - guinea pigs, hamsters, gerbils, mice and other common rodent pets.
- Reptiles - turtles, snakes (non-poisonous), lizards, and chameleons.
- Amphibians - frogs, toads, and salamanders
- Birds - canary, parakeet, crow, parrot, and other common bird pets.
- Small domesticated mammals - rabbits.
- Ant Farm or other live insect collections.

**NO DOGS OR CATS WILL BE ALLOWED.**

**Premium for class 260: Blue - \$3; Red - \$2; White - \$1**

### **Class No.**

260. Small Pets

261. Small Pet records