FRANKLIN COUNTY-- 4-H FAIR ENTRY FORM

Fair Entries due July 17th, 2009

Please Specify:

☐ **Member Entry**
☐ Cloverbud ☐ Regular 4-Her

☐ **Club Entry**

All persons/clubs who intend to exhibit articles please carefully note the following instructions:

1. This form is to be used for all of the following: 4-H projects, crafts, club fair booth, educational displays, club activities, teen superintendents, presentations, etc.
2. Be particular to place the Section and Class No. of each article to be entered, in the two left hand columns on the same line with the article.
3. Entry sheets must be made in NUMERICALLY CONSECUTIVE ORDER, according to the premium list. Start with the smallest Class No. at the top of the sheet. (Class and Section numbers can be found in the 4-H Youth Building Premium Book)

To the Junior Department Secretary of the Franklin County Agricultural Society:

I hereby authorize you to enter the following articles in my name upon the books of the Society, to compete for premiums. I also agree to be governed by the Rules and Regulations in exhibiting the same.

Exhibitor Name: _____ Exhibitor Signature_____

Complete Street Address_____ City, State, Zip_____

Age as of Jan.1_____ Birth Date _____/_____/_____ Name of 4-H Club _____

Parent or Guardian Name: _____Parent or Guardian Signature: _____

Section	Class No.	Description of Exhibit	Do not write in this column

4-H Office Use:

Date Received: _____ *Initials:* _____ *Entered into Database* ✓ ☐ *Total Award:* ☐